

Welcoming and Affirming Spiritual Care



This curated list is the result of initial direct contact with leaders from these places. They have shown their support for TCP in providing safe spaces for spiritual care. Click on the name of the place and the list will move to see more details that may be available. You can return to the top as necessary.

This is an ongoing process so we will continue to follow up with folks. Also feel free to let us know if you have feedback or additions to help us improve during this venture!
spiritualcare@thecenterproject.org

Places of Worship (in alphabetical order)	<u>Contact Person</u>	<u>Phone</u>	<u>Address</u>
Broadway Christian Church	Call office	573-445-5312	2601 W Broadway, Columbia
Calvary Episcopal Church	Rev. Josh Huber Associate Rector	573-449-3194	123 South 9th St., Columbia
Columbia Friends Meeting	Adrienne Stolwyk & Rose Metro, co-clerks	573-474- 1827	505 W. Broadway Columbia
Columbia United Church of Christ	Rev. Rick Oberle Pastor	573-445-7931	3201 Interstate 70 Dr NW, Columbia
Fairview United Methodist Church	Nancy Martin Pastor	573-445-5391	3200 Chapel Hill Rd., Columbia
First Baptist Church	Brittany McDonald Null Pastor	573-442-1149	1112 E Broadway, Columbia
First Christian Church	Paula Slusher Diversity Lead	573-449-7265	101 N 10th St., Columbia
Hillel	Jeanne Snodgrass Director	573-443-7460	1107 University Ave., Columbia
Missouri United Methodist Church (MUMC)	Rebes Bennett, Dir. of College Ministry	573-443-3111	204 S 9th St., Columbia

Rock Bridge Christian Church	Sarah Klaassen Pastor	573-442-9592	301 W. Green Meadows Rd., Columbia
Show Me Dharma	Rose Metro	No phone	1600 W. Broadway Columbia
St. Andrew's Lutheran Church (ELCA)	David Frerichs Pastor	573- 449-5674	914 West Blvd. S., Columbia
Unitarian Universalist Church of Columbia	Molly Housh Gordon Minister	573-442-5764	2615 Shepard Blvd., Columbia

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➡ Broadway Christian Church Call office 573-445-5312 2601 W Broadway, Columbia
<https://www.broadwaychristian.net/>

Broadway Christian Church is an open and affirming church in the Disciples of Christ tradition. As an O and A church we welcome persons from the Queer community without exception. We strive to be a place where the unique gifts and contributions of our LGBTQIA+ members can find inclusion, acceptance, and welcome. From participation in worship, ministry, and leadership ours is a church that reflects the radically inclusive love of God in all we share and do. We hope you'll find welcome among us!

Extended Review Chart-

All Gender Restroom –	Yes. Gender specific and all gender restrooms provided in our facility.
Pronouns Used in Corporate Worship –	Gender neutral/inclusive pronouns used in scripture translation and in sermons.
LGBTQIA+ people in Leadership –	Audra Sergel. Director of Music
Signs of LGBTQIA+ Welcome –	Rainbow chalice pendants in parking lot, and rainbow flags throughout the building
General Hospitality –	Any person can expect to be greeted at the door and in the sanctuary. We have a welcome desk and opportunities for people to leave their contact info to learn more.
Style of Worship –	Early morning folk service. Mid-morning service with contemplative and traditional music and style. Later-morning service with contemporary music and ensemble.
Welcoming & Inclusive Certification	We are "rainbow chalice" certified through Alliance Q, the

Process – official ministry to the LGBTQIA+ community of the Christian Church (Disciples of Christ).

Hosted a TCP BRITE Training – Yes

Member Testimonial – TBD!

Provide a marriage/blessing ceremony for LGBTQIA+ people –

Provide a name change blessing ceremony for LGBTQIA+ people –

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☛ Calvary Episcopal Church

Rev. Josh Huber
Associate Rector

573-449-3194

123 South 9th St.,
Columbia

<https://www.calvaryonninth.org/>

We believe in the way of Jesus all are welcome and all belong. Together, as we do our best to follow Jesus' radical way of love, we benefit from unique perspectives, experiences, and fully lived identities. We would be thrilled to have you join us!

Extended Review Chart-

All Gender Restroom – Yes: on the main floor in the nursery (which is not in use) and on the bottom floor near the elevator. (Additionally, working on another set on the second floor.)

Pronouns Used in Corporate Worship – We primarily worship from the Bible a Prayer Book and traditional Hymnal that favor masculine language for God. However, we have been and continue to shift toward more gender neutral and inclusive language.

LGBTQIA+ people in Leadership – Our choir director, at least two of our Vestry (church board members), and at least two of our ushers are LGBTQ+.

Signs of LGBTQIA+ Welcome – At various times we have had yard signs supporting Pride or asking apologies from those the church has hurt through bigotry. Our main directional sign inside includes an Episcopal LGBTQ+ affirming logo. Our front office has a Catalyst award from the University of Missouri LGBTQ+ Resource Center on display. Campus ministry- associated name tags include pronouns and a Queer-affirming Trinitarian symbol. Our website includes a Pride page as well as LGBTQ+ symbols.

General Hospitality – We "pass the peace" during the service. So new folks

would be a part of that.

A new individual is also likely to be greeted by several of our members before or after the service. Many of our members tend to be quite friendly and eager to welcome new folks. If the person chooses to come through the receiving line after the service, they will be greeted and likely introduced to one or more of the clergy.

Style of Worship – If the individual comes to our 8:00 am service, they are likely to be invited to join for coffee hour. Our worship--made up almost entirely of words from Scripture, our Prayer Book, and our hymnal--will likely seem quite traditionally-styled to most folks. Our primary services are Eucharists/Masses with the worship focused on sharing in communion. Our 8:00 am service is spoken and uses the old (Elizabethan-style) language from our Prayer Book. Our 10:30 service includes hymns and chanting, generally accompanied by a pipe organ. We also have a mid-week healing eucharist, which is much smaller and tends to use more contemporary language.

Welcoming & Inclusive Certification Process – We are listed on [GayChurch.org](https://www.gaychurch.org) (https://www.gaychurch.org/find_a_church/)

Hosted a TCP BRITE Training– No

Member Testimonial – [Here's a video testimonial on our Pride Page from Rose and Meichele.](#)

Provide a marriage/blessing ceremony for LGBTQIA+ people – We do marriage and/or blessing ceremonies for LGBTQ+ folks.

Provide a name change blessing ceremony for LGBTQIA+ people – We also will do services for name changes and other LGBTQ+ rites of passage/change of major identity markers.

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➡ Columbia Friends Meeting	Adrienne Stolwyk & Rose Metro, co-clerks	573-474- 1827	505 W. Broadway Columbia
https://sites.google.com/missouriquakers.org/columbia-friends-meeting/home			
Extended Review Chart-			
All Gender Restroom –		One single-user restroom that all are welcome to use	

Pronouns Used in Corporate Worship –	Our worship is mostly silent. When individuals share a message they can use whatever pronouns for themselves that they choose.
LGBTQIA+ people in Leadership –	None currently
Signs of LGBTQIA+ Welcome –	We have a rainbow colored pole in the front yard to symbolize our welcome of LGBTQIA+ people.
General Hospitality –	Arriving at our Quaker meeting, it is likely that there will be someone at the door greeting everyone who arrives. As you move inside, sit anywhere you like. Brochures are available explaining what to expect during Meeting for Worship.
Style of Worship –	We are an unprogrammed meeting, which means that there is no clergy member leading the worship. Quaker worship is conducted mostly in silence, and anyone can share a message at any time.
Welcoming & Inclusive Certification Process –	None yet
Hosted a TCP BRITE Training –	None yet
Member Testimonial –	None yet
Provide a marriage/blessing ceremony for LGBTQIA+ people –	Quaker marriages are described in the resource Faith and Practice . There is no restriction on the genders of people who can be married.
Provide a name change blessing ceremony for LGBTQIA+ people –	Not currently offered, and we have no clergy to offer a blessing, but we are open to community celebrations planned by regular attenders.

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➡ Columbia United
Church of Christ

Rev. Rick Oberle
Pastor

573-445-7931

3201 Interstate 70 Dr NW,
Columbia

<https://www.columbiaucc.com/>

Columbia United Church of Christ is a Progressive Christian community in Northwest Columbia that actively works to express Jesus' extravagant welcome to all of God's children. We work to include and affirm all people regardless of racial or ethnic identity, sexual orientation, gender identity or expression, or any other factor. We strive to be inclusive in all levels of church life and leadership and live into the motto of the United Church of Christ: "No matter who you are or where you are on life's journey, you are welcome here."

Extended Review Chart-

All Gender Restroom –	Our all-gender restrooms have signage that includes all people
Pronouns Used in Corporate Worship –	We use “expansive language” in our worship and congregational life; that includes pronouns that do not limit folks to one understanding of God and faith. We use plural pronouns for God (They/them) and try not to use language that is restrictive (Father, etc.). Several members of the congregation are gender fluid, and we honor everyone’s true pronouns unwaveringly.
LGBTQIA+ people in Leadership –	Our Council Vice-Moderator (Jerry Kiesling) and Administrative Assistant (Alexandra Roper) both identify as queer. Our Council Vice-Moderator will become Moderator next year.
Signs of LGBTQIA+ Welcome –	We have three paintings we have commissioned to express our welcome of the queer community; they feature rainbow designs and multi-colored hands holding hands. One has the pride flag integrated into the design. Our “Last Supper” painting also reflect the true ethnic diversity of Jesus and his disciples; they are not white people.
General Hospitality –	Congregation members are very welcoming. You should expect to be greeted at the door, shown to our refreshment area, and several people will greet you before and after (and maybe during) worship. We also have “guest” bags and swag we give out to our guests, introducing them to our church and welcoming them.
Style of Worship –	Our liturgy is framed around traditional liturgical practice, but adapted to suit a modern context. We use plural pronouns to refer to God (They/them) and strive to use expansive language in worship. The typical worship service has 2-3 hymns, 1-2 scripture readings, a sermon and at least one choral anthem. We also have a bell choir that performs about once/month, children’s choirs and soloists. We are a sponsor and host church for Quorus, Columbia’s Queer Community Chorus, and they sing in worship occasionally. Our services are about an hour long, and folks dress casual. Children are welcome and encouraged to come.
Welcoming & Inclusive Certification Process –	We have received certification (six years ago) with the Open and Affirming Coalition of the United Church of Christ. We are ONA Congregation #1575. We have a certificate displayed in our Worship Space that proclaims that designation. This designation was a long journey; we did not arrive at it without study and an educational

process.

Hosted a TCP BRITE Training – Yes, we would love to!

Member Testimonial – I come from a very religious childhood. I was raised in the First Assemblies of God and have an enormous amount of religious trauma from my upbringing. I hadn't darkened the doorstep of a church building for years until I moved to Columbia in 2021. I was searching for something, for some place that felt like community but a community that believes in the things I believe in. I wanted to find a church that teaches what Jesus taught: to love one another, to help the poor, to serve. The Columbia United Church of Christ is a place of first aid for souls like mine. It's a sanctuary for people who want to serve our local and far communities, by serving at food banks, attending PRIDE (not to hurt others, but to let them know they are beloved children of God just as they are), building wells and mobility cars for folks in other countries, helping to resettle refugees through our giving funds, and so

Provide a marriage/blessing ceremony
for LGBTQIA+ people –
Provide a name change blessing
ceremony for LGBTQIA+ people –

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➡ Fairview United
Methodist Church

Nancy Martin
Pastor

573-445-5391

3200 Chapel Hill Rd.,
Columbia

<https://www.frontyardchurch.org/>

At Fairview United Methodist Church we are Faithful, Relational, Inclusive, Genuine, and Service-oriented. We rejoice in the diversity of human experiences and affirm that the boundless love of God, along with our own, is accessible to all.

Extended Review Chart-

All Gender Restroom – Yes. We have one all gender bathroom upstairs in the narthex/lobby near the office and one downstairs near the Pre-K rooms.

Pronouns Used in Corporate Worship – In our prayers, liturgies, sermons, etc we strive to use gender-inclusive language for the Triune God. Some of the hymns we sing use male language for the Triune God.

LGBTQIA+ people in Leadership – On our Leadership Board, serve as liturgists, serve Holy Communion. All levels of leadership are open.

Signs of LGBTQIA+ Welcome – We have rainbow doors on the front lawn saying “God’s doors are open to all.”

General Hospitality – We have greeters at the door to welcome folks. The greeter will give a new visitor a welcome packet, ask their name, and give them the opportunity to fill out a connect card. Before and after the worship service Fairview folks will say hello to new visitors and get to know them.

Style of Worship – Casual and traditional. Our worship includes intercessory prayer, hymns, a children’s moment, scripture reading, sermon, and we celebrate Holy Communion at least once a month .

Welcoming & Inclusive Certification
Process –

Hosted a TCP BRITE Training–

Member Testimonial –

Provide a marriage/blessing ceremony
for LGBTQIA+ people –

Provide a name change blessing
ceremony for LGBTQIA+ people –

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➡ First Baptist Church Brittany McDonald Null 573-442-1149
Pastor

1112 E Broadway,
Columbia

<https://fbc-columbia.org/>

Extended Review Chart-

All Gender Restroom –

Pronouns Used in Corporate Worship

–

LGBTQIA+ people in Leadership –

Signs of LGBTQIA+ Welcome –

General Hospitality –

Style of Worship –

Welcoming & Inclusive Certification
Process –

Hosted a TCP BRITE Training –

Member Testimonial –

Provide a marriage/blessing ceremony for LGBTQIA+ people –
Provide a name change blessing ceremony for LGBTQIA+ people –

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➡ First Christian Church Paula Slusher
Diversity Lead

573-449-7265

101 N 10th St.,
Columbia

<https://www.firstchristian.org/>

Extended Review Chart-

All Gender Restroom –
Pronouns Used in Corporate Worship –
LGBTQIA+ people in Leadership –
Signs of LGBTQIA+ Welcome –
General Hospitality –
Style of Worship –
Welcoming & Inclusive Certification
Process –
Hosted a TCP BRITE Training –
Member Testimonial –
Provide a marriage/blessing ceremony
for LGBTQIA+ people –
Provide a name change blessing
ceremony for LGBTQIA+ people –

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➡ Hillel Jeanne Snodgrass
Director

573-443-7460

1107 University Ave.,
Columbia

<https://mizzouhillel.com/>

Welcome statement

Extended Review Chart-

All Gender Restroom –
Pronouns Used in Corporate Worship –
LGBTQIA+ people in Leadership –

- Signs of LGBTQIA+ Welcome –
- General Hospitality –
- Style of Worship –
- Welcoming & Inclusive Certification
- Process –
- Hosted a TCP BRITE Training –
- Member Testimonial –
- Provide a marriage/blessing ceremony
- for LGBTQIA+ people –
- Provide a name change blessing
- ceremony for LGBTQIA+ people –

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➡ Missouri United
Methodist Church
(MUMC)

Rebes Bennett,
Dir. of College Ministry

573-443-3111

204 S 9th St.,
Columbia

<https://moumc.org/>

Welcome statement

Extended Review Chart-

- All Gender Restroom –
- Pronouns Used in Corporate Worship –
- LGBTQIA+ people in Leadership –
- Signs of LGBTQIA+ Welcome –
- General Hospitality –
- Style of Worship –
- Welcoming & Inclusive Certification
- Process –
- Hosted a TCP BRITE Training –
- Member Testimonial –
- Provide a marriage/blessing ceremony
- for LGBTQIA+ people –
- Provide a name change blessing
- ceremony for LGBTQIA+ people –

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➡ Rock Bridge Christian Church
 Sarah Klaassen
 Pastor
 573-442-9592
 301 W. Green Meadows Rd
 Columbia

rockbridgecc.org

Statement of Calling:

Rock Bridge Christian Church joyfully welcomes persons of every race, ethnicity, age, sexual and gender identity, economic status, ability and educational level into an intentionally inclusive faith community. We experience the liberating, reconciling love of Christ through creative opportunities to worship God, pursue peace and justice, and serve in Columbia and throughout the world.

Extended review chart –

All Gender Restroom –	Yes
Pronouns Used in Corporate Worship –	We use gender inclusive and expansive language for humans and for God.
LGBTQIA+ people in Leadership –	Pastor Sarah Klaassen + people in roles of Elder, Deacon, Church Board and integrated into all ministry teams
Signs of LGBTQIA+ Welcome –	We read our Statement of Calling (see above) at the beginning of every worship service. LGBTQIA+ people are fully integrated into the life of our church.
General Hospitality –	<p>We do our best to greet people as they arrive and orient new visitors to the building and sanctuary. Expect a friendly conversation (or several) if you come early or stay for our weekly time of refreshments and fellowship immediately following worship. There is also the opportunity to quietly depart for those who would rather not socialize.</p> <p>Our building design is fully accessible, and our sanctuary is a flexible space filled with natural light.</p>
Style of Worship –	We follow a structured liturgy each week concluding with communion, but within the structure we include much theological creativity and many diverse voices and abilities. We sing hymns both old and new and weekly messages are often based on themes like peace, justice, inclusion and love.
Welcoming & Inclusive Certification Process –	We have officially been an "Open and Affirming" congregation since 2001.
Hosted a TCP BRITE Training–	No
Member Testimonial –	<i>During a time when it sometimes feels we're clouded with fear and darkness, Rock Bridge Christian Church</i>

(RBCC) has been a guiding light. I was looking for a sense of community where I didn't have to hide who I am; I didn't know "open and affirming" churches even existed until I was referred by a friend. As our Statement of Calling suggests, it truly is a place where everyone, regardless of sexual orientation or gender identity, will feel welcomed without risk of shame in expressing who they are. I love the emphasis RBCC places on helping others, above all. If you're a member of the queer community and looking for a group of people who will accept and respect you, while challenging you to look at faith differently, RBCC may be the place for you!
-David R., Elder

Provide a marriage/blessing ceremony for LGBTQIA+ people –

We are always happy to meet with the couple and hear about why they seek a religious dimension to honor their partnered life.

Provide a name change blessing ceremony for LGBTQIA+ people –

Yes! Have done so before

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➡ Show Me Dharma	Rose Metro showmedharma@gmail.com	No phone	1600 W. Broadway Columbia
https://www.showmedharma.com/			
<p>Show Me Dharma is a Theravada Buddhist sangha (community) where we practice insight or vipassana meditation. We have nine teachers who lead meditation and offer "dharma talks" about the Buddha's teachings. Teachers are happy to use people's preferred pronouns. There aren't specific doctrines around sexual orientation, and Theravada Buddhism has historically recognized gender fluidity; for more information, please see this 25-minute video by Akālika Bhikku about LGBTQIA+ people in Buddhism.</p> <p>On behalf of the Board and teachers collective of Show Me Dharma we extend a deep and warm welcome to all of you here. We especially welcome anyone who is new with us.</p> <p>We celebrate and welcome everyone regardless of skin color, body type, race, culture, ethnicity, country of origin, gender identity, sexual preference, age, ability, and life experience. You are welcome here and we invite you to fully take your place in this circle of community.</p>			
Extended Review Chart-			
All Gender Restroom –		Yes, two all-gender individual bathrooms	
Pronouns Used When We're Together –		We are happy to use whatever pronouns you choose for yourself.	

LGBTQIA+ people in Leadership –	None, but we are open to this!
Signs of LGBTQIA+ Welcome –	Rainbow Flag magnet on the door
General Hospitality –	Teachers welcome all who attend
Style of Worship –	Usually 30 minutes of meditation that start with teacher guidance and moves into silence, then a 15-20 minute “dharma talk” about the Buddha’s teachers, then time for small group and/or whole group discussions, questions and answers.
Welcoming & Inclusive Certification Process –	This doesn’t exist for Buddhist communities, but we try to follow the suggestions of Akālika Bhikku and the Rainbohdi sangha about how to welcome LGBTQIA+ people in Buddhism.
Hosted a TCP BRITE Training –	No
Member Testimonial –	TBD
Provide a marriage/blessing ceremony for LGBTQIA+ people –	We are not equipped to offer marriage services for any couples at this point
Provide a name change blessing ceremony for LGBTQIA+ people –	We don’t offer this currently but we are open to it

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➡ St. Andrew’s Lutheran Church (ELCA) David Frerichs
Pastor

573-449-5674

914 West Blvd S
Columbia

SaintAndrewsLutheran.org

At St. Andrew’s Lutheran Church (ELCA), we hold space for you—the full you—including your race, age, ethnic background, personality, experiences, gender identity, sexual orientations, gender expressions, and mental, spiritual, and physical needs. Here, you are invited to worship, pray, play, be baptized, get married, and celebrate Holy Communion.

Together, we strive to eliminate human-caused barriers to a holy relationship with Jesus Christ and with one another. We hear the call to love our neighbor as a commitment to antiracism and welcome for our LGBTQIA+ siblings. We pledge to work intentionally to further justice and inclusion. We strive to glorify God in the ways we care for each other, our communities, and our planet. Recognizing that we are all siblings in Christ, we celebrate, affirm, and welcome individuals

and families in all their beautiful and varied compositions. As a church that holds space just for you, we are better for having you and your unique voice here! Come just as you are!

Extended review chart –

All Gender Restroom –	No. Saint Andrew's continues to reflect on the facilities to develop an All Gender Restroom.
Pronouns Used in Corporate Worship –	<p>Gender neutral pronouns for plural references to humanity (brothers and sisters>>siblings)</p> <p>Gender neutral pronouns for God in preaching, though Saint Andrew's Lutheran Church uses the New Revised Standard Version of the Bible in worship, which mostly retains masculine pronouns for God even as it uses gender neutral language for humanity, especially in the plural.</p>
LGBTQIA+ people in Leadership –	Minister for Music: Clara Smith
Signs of LGBTQIA+ Welcome –	At each entrance Saint Andrew's Lutheran Church displays the Reconciling in Christ icon; Saint Andrew's has an educational display with Pride flag stickers members may wish to affix to their name tags; Pride Flag hung in the welcome space; Welcome statement prominent on the Website; Commitment to celebrate same sex marriages incorporated into Wedding Policy material.
General Hospitality –	Greeters and Worship Hosts (Ushers) seek to respond with sensitivity to newcomers' needs, at minimum offering a word of welcome, more so providing information about worship, the building and the like. The congregation understands that newcomers have differing desire for interaction for a variety of reasons. Most regular attenders will extend words of welcome to those they do not recognize. Newcomers have the option of attending via Zoom at the 11:00 am Sunday worship service and the more contemplative 6:15 pm Wednesday worship service. For more information check out SaintAndrewsLutheran.org.
Style of Worship –	Our worship services follow historic patterns of liturgy: Gathering, Word, Meal, Sending. We sing, pray, read scripture, and share in Holy Communion together at most every worship service. The table for Holy Communion is open to all. Our gatherings last about an hour.
Welcoming & Inclusive Certification Process –	Saint Andrew's Lutheran Church is a Reconciling in Christ congregation of the Evangelical Lutheran Church in America. Reconciling Works

(www.reconcilingworks.org) supported and recognizes Saint Andrew's Lutheran Church through the "Building an Inclusive Church" process of becoming Reconciling in Christ.

Hosted a TCP BRITE Training – Yes

Member Testimonial –
Provide a marriage/blessing ceremony
for LGBTQIA+ people –
Provide a name change blessing
ceremony for LGBTQIA+ people –

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➡ Unitarian Universalist Church of Columbia	Molly Housh Gordon Minister	573-442-5764	2615 Shepard Blvd., Columbia
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<https://uucomo.org/>

Extended review chart –

All Gender Restroom –	All restrooms are all gender, two are single stall.
Pronouns Used in Corporate Worship –	We don't tend to use a lot of God language. We edit hymns and other texts to avoid binary language as much as possible in order to affirm gender diversity and include our non-binary members.
LGBTQIA+ people in Leadership –	Several Board Members, Multiple Staff, and many Lay Leaders are LGBTQIA+
Signs of LGBTQIA+ Welcome –	Pride flags in the greeting area, pronoun options on the name tags, lots of LGBTQIA+ leadership, a dedicated LGBTQIA+ caucus group, we also offer comprehensive sexuality education for grades K-12 that teaches about and is affirming of all genders and all sexual identities
General Hospitality –	We seek to warmly greet all newcomers at our welcome table and answer any questions folks might have. Coffee hour after the service is a nice time to chat.
Style of Worship –	We are a progressive pluralistic congregation that is not Christian, although Christians are welcome among us. We share music, poetry, reflections from our minister,

and embodied rituals together. We seek to regularly preach queer theology.

Welcoming & Inclusive Certification
Process –

We are certified as a “Welcoming Congregation” by the Unitarian Universalist Association.

Hosted a TCP BRITE Training–

No

Member Testimonial –

Provide a marriage/blessing ceremony
for LGBTQIA+ people –

Yes, our ministers have been officiating LGBTQIA marriage ceremonies since the early 90s. We are overjoyed to officiate marriages and other lifecycle ceremonies for any and all queer folks.

Provide a name change blessing
ceremony for LGBTQIA+ people –

Yes, our minister has officiated multiple name change rituals, both in our Sunday services for members and privately for those who prefer.

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